



2022 ANNUAL MEMBERSHIP CONFERENCE

Wednesday, June 1 - Friday, June 3

DoubleTree by Hilton Hotel Los Angeles Downtown,
120 South Los Angeles Street, Los Angeles, 90012

REGISTRATON FORM

CONFERENCE REGISTRATION FEES	BY APRIL 15	BY APRIL 22	AFTER MAY 20
____ Presenter Member, Full 3-Day Registration	\$350 _____	\$400 _____	\$430 _____
____ Additional Staff, Same Presenter Full 3-Day	\$250 _____	\$300 _____	\$330 _____
____ Presenter Member, 1-day Pass (<i>only 1 per person</i>)	\$180 _____	\$190 _____	\$200 _____
Date Attending: _____			

Registration includes all sessions, lunches and receptions.

Presenter Name

Title

Organization

Phone

Email

Additional staff info:

Name

Email

Title

Name

Email

Title

Dietary restrictions:

Presenter: _____ None _____ Vegetarian _____ Vegan _____ Gluten Free _____ Other _____
 Addt'l Staff: _____ None _____ Vegetarian _____ Vegan _____ Gluten Free _____ Other _____
 Addt'l Staff: _____ None _____ Vegetarian _____ Vegan _____ Gluten Free _____ Other _____

California Presenters is committed to providing equitable access for all. We currently do not provide shuttles to receptions or lunches due to their relative proximity (all under 1 mile). However, please let us know if you require accommodations to travel to the receptions or at any point during the conference.

California Presenter Annual Membership Dues

May include with registration if renewal is due. New members receive membership free with 3-day registration.

____ \$325 Annual Artist Fee Budget of \$1,000,000 and over _____ \$125 Annual Artist Fee Budget of \$50,000-\$100,000
 ____ \$250 Annual Artist Fee Budget of \$500,000-\$1,000,000 _____ \$ 95 Annual Artist Fee Budget of \$49,999 and under
 ____ \$200 Annual Artist Fee Budget of \$100,000-\$500,000
 ____ Individual Presenters wishing to become members, please contact calpresenters@gmail.com

TOTAL AMOUNT:

Include conference registration fees and annual dues (if owed)

\$ _____

Payment instructions:

By check, mail this form to: **California Presenters, PO Box 750182, Petaluma, CA 94975**

By credit card, visit: calpresenters.org/register

For hotel information, scholarship opportunities, schedules and the cancellation policy, visit:
calpresenters.org/2022conference.html. Questions? Call 805.440-5271 or email calpresenters@gmail.com.

Please continue for Covid Policy and Information



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2022 CALIFORNIA PRESENTERS CONFERENCE COVID-19 HEALTH & SAFETY POLICY

By registering for the 2022 California Presenters Conference June 1 – 3 in Los Angeles, CA all attendees agree to:

- **abide by the guidelines established by the City of Los Angeles regarding mask use and social distancing.**

As these guidelines are fluid, for the latest information please visit

www.lamayor.org/COVID19Orders.

- **have completed vaccination against Covid-19 and received one booster.**

California Presenters reserves the right to view proof of vaccination and booster of any attendee at any time during the Conference or for activities related to the Conference.

If an attendee has had close contact with someone known to have tested positive for COVID-19 within 10 days of the conference, they should either:

- bring proof of a negative test result completed within the previous 48 hours (home test or clinical tests)
- not attend.

If an attendee is symptomatic with symptoms known to be associated with COVID-19 and they are not experiencing seasonal allergies, they must either:

- provide a negative test result completed within the previous 24 hours (home test or clinical test) for each day that they attend the conference
- not attend.

Individuals who do not comply with these requirements will not be admitted to the Conference.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. By purchasing registration to the 2022 California Presenters Conference, you agree that you have voluntarily assumed these risks and you voluntarily waive all claims and potential claims.

*Policy subject to change based on State of California,
Los Angeles County, and the City of Los Angeles.*