

# California PRESENTERS

## 2002 ANNUAL MEETING

HORTON GRAND HOTEL  
SAN DIEGO  
GASLAMP QUARTER  
June 19-21, 2002

### NEW THIS YEAR

- Opening Night Buffet discussion tables.
- Mexico: A guided tour with leading Mexican Performing arts experts.
- International Tours EXPOSED!!!  
Colleagues talk of their trips abroad and the jewels they uncover in their journeys.
- VOX POP AND AMERICANA...the hottest stuff going - don't miss this one!



This is THE Annual Meeting to attend - California Presenters is back in San Diego and the June Meeting will be a spectacular event. Meetings will be held in the charming Horton Grand Hotel, a full-service historical Victorian era hotel located in the Gaslamp Quarter of downtown San Diego. The Horton Grand Hotel is centrally located near diverse restaurants and nightclubs and the beautiful Seaport Village. For more information, visit The Horton Grand website at [hortongrand.com](http://hortongrand.com).

Registration is \$240 for Presenters, \$190 for additional staff members from presenting organizations and \$70 for Artist, Agent and Manager members. If your organization is not a member, or you have not paid your 2002 dues, please complete the Membership Application Form and return it with your fees and Meeting Registration form. San Diego is a very popular destination so please register TODAY for the Annual Meeting!

***Make Your Room Reservation Today  
Call The Horton Grand Hotel at 800-542-1886***

Call and identify yourself as part of California Presenters to get the group discount. We have reserved a block of rooms for the meeting and it is important that you call early to secure a room at the conference price. The deadline for guaranteed hotel rooms at the \$120 conference rate is MAY 15, 2002. Parking at the Horton Grand Hotel is \$8 for daytime use and \$15 overnight.

Dear Presenter of the Performing Arts,

The board of directors of California Presenters is still working on the details, but contained within this brochure is the schedule for the spectacular 2002 Annual Meeting -- so pack your sun glasses and your appetite and join your colleagues in San Diego at the Horton Grand Hotel, located in the heart of the Gaslamp District. There are many restaurants within a short walk and a wonderful historic district to explore.

This year, the Annual Meeting includes all meals, except one, which accounts for the added costs. Plus, there's more time, more food, more activities and more to talk about. With two additional meals, the Wednesday evening buffet and the Friday brunch, there are no box lunches and no continental breakfasts.

We are also encouraging CP members to bring additional staff from their organizations - so we now offer a lower rate for additional staff. And we have a new one day rate.

If this is the first time you will attend a California Presenters Annual Meeting, I welcome your participation. Please expect to come away from the meeting with a wealth of ideas.

First, we offer the nationally renowned Artist Information Exchange. During these sessions, which are open to presenters only, artists will be discussed in their various art forms - Classical Music, Dance, Folk and World Music, Family Programming, Theater and Popular Attractions. During these sessions, presenters discuss artists they would like to see perform in their venues. The possibility of putting together tours for artists is explored. Discussion involves the technical and special needs of artists. During these sessions you will learn about new artists you might not be aware of and who might become a part of a future season. Feel free to discuss artist who you find interesting and whom others might take an interest in presenting.

Networking is another very important part of California Presenters. You will meet presenters from many different types of venues. You will be able to exchange ideas and gain helpful information that we hope will allow you to improve and grow your own program. The colleagues you meet will become an invaluable resource - only an e-mail or phone call away. We have also brought back a special session where presenters with similar size venues and/or programs will be getting together to discuss their special problems.

I look forward to seeing you in June!

Sincerely

*Celesta Billeci*

President

### NOTIFICATION OF PROPOSED BY-LAWS CHANGES

The following By-Laws Changes will be voted on during the Business Meeting:

A. A change to Article I, Section 3 "Fiscal Year:"

The fiscal year of the corporation shall begin January 1 and end on December 31, starting with the 2003 calendar. (This change aligns the fiscal year with the dues cycle of the organization).

B. To establish an additional Board of Directors position. This position shall be someone who has been in the field for less than five (5) years, at the time of election, and be limited to one two (2) year term in this position.

## Schedule

Note: The final schedule will be published in the May *California Presenter Newsletter*

### Wednesday June 19

- 8 am REGISTRATION - The registration desk is open and three exciting days of the California Presenters Artist Information Exchange begins.
- 11 am NEWCOMERS ORIENTATION - Peter Lesnik explains it all for you, what will happen and how you can best use the information that is presented.
- 12 pm LUNCH - Join your colleagues for an informal lunch, a good time to catch up on what's goin' on.
- 1 pm INTRODUCTIONS - A welcome to San Diego and discussion of what we plan to accomplish during our time together.
- 1:15pm **ARTIST INFORMATION EXCHANGE**  
**(NEW!) MEXICO** - Invited guest from Mexico will present a panel discussion on their performing arts scene and offer suggestions for collaboration.  
**DANCE - THEATRE - CONTEMPORARY PERFORMANCE**
- 6 pm **(NEW!) - ROUND TABLE BUFFET** - Share an informal buffet dinner with your presenting colleagues. Choose your table (and topic) from a wide range of suggested chats - from budget size to program ownership to summer festivals to whatever you would most like to discuss.
- 10 pm PAJAMA PARTY - Last year's inaugural CP Pajama Party was a success - this year we promise MORE videos, MORE audio and MORE junk food. REMEMBER TO BRING VIDEOS AND CDS TO SHARE!

### Thursday June 20

- 8 am REGISTRATION
- 8 am BREAKFAST BUFFET - More than just a continental roll and coffee this will be set up in the New Orleans style courtyard!
- 9 am **ARTIST INFORMATION EXCHANGE**  
**CLASSICAL MUSIC - CABARET - JAZZ**
- 12:45pm \*LUNCHEON - Artist, agent and manager members are welcome to attend this luncheon and all the activities for the remainder of the day.
- 12:30pm \*CALIFORNIA PRESENTERS BUSINESS MEETING  
OFFICIAL STUFF  
**(NEW!) INTERNATIONAL REPORTS** - Presenters are finding the resources to travel abroad to see artists and cultural scenes in a variety of countries - we'll hear several reports.  
**THE MEMBERSHIP SPEAKS** - The all-important open mic time for California Presenters
- 6 pm \*CANADIAN RECEPTION - Representatives of the Canadian government are our hosts for this evening's reception.
- 8 pm \*DINE AROUNDS - Get together with your colleagues at one of the many fine restaurants in the Gaslamp District of San Diego, there is food to suit everyone's taste.

### Friday June 21

- 10 am **ARTIST INFORMATION EXCHANGE BRUNCH**  
**FAMILY - (NEW!) VOX POP & AMERICANA - WORLD MUSIC & DANCE**

At the end of the meeting, you can go home and start to plan a wonderful 2003/2004 season or you can stay in beautiful San Diego for another day and enjoy the sea, the Zoo or any of the many attractions that this wonderful city has to offer.

\* Denotes Event is Open to Artist, Agent and Manager Members of CP

# 2002 Annual Meeting Registration Form

Please complete one form for each person attending

REGISTRATION DEADLINE: JUNE 1, 2002

\_\_\_\_\_  
Name - as you would like it on your badge

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

## REGISTRATION FEES

Presenter Member	\$240	\$ _____
Additional Staff/Same Presenter Organization	\$190	\$ _____
Presenter - One Day Only	\$90	\$ _____
Artist, Agent & Manager Member	\$70	\$ _____
Special Event Tickets (see below)		\$ _____
CP Annual Dues (from reverse side)		\$ _____
	TOTAL	\$ _____

## SPECIAL EVENT TICKETS

For those who want to attend a performance while in San Diego, we have secured a block of tickets for the following events. Please note the additional charge for these events and include it along with your registration

Wednesday, June 19	Humphreys - Buena Vista Social Club presents Omara Portuondo	\$47
Wednesday, June 19	Horton Grand Theatre - Triple Espresso	\$28.50
Thursday, June 20	Humphreys - Robert Cray and Taj Mahal	\$47
Thursday, June 20	Horton Grand Theatre - Triple Espresso	\$28.50

Make check payable to CALIFORNIA PRESENTERS and mail check with Registration/Membership Forms to:

California Presenters, Pat Kopp  
P.O. Box 0048  
Chico, CA 95927-0048

### Please Check All That Apply

I would like to have a mentor

I will volunteer to be a mentor for a first time attendee

I plan to attend the newcomer orientation

Please find someone with whom to share a hotel room

If you have a question about the Annual Meeting, e-mail Pat Kopp at [pkopp@csuchico.edu](mailto:pkopp@csuchico.edu)

# 2002 CP Membership Application

Please complete this section if you are not a member of CP or if you have not paid your 2002 Membership Dues

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Name of Presenting Organization, Artist, Agency, Management Company or Individual

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Name of Representative

Title

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Business Address

City

State

Zip

---

Phone

Fax

E-mail

## CALIFORNIA PRESENTERS MEMBERSHIP FEES

Presenting Organizations with Budgets over \$50,000	\$150
Presenting Organizations with Budgets under \$50,000	\$100
Additional Member(s) from a Presenting Organization	\$100
Affiliate Members - Artists, Agents, Management	\$50

Make check payable to CALIFORNIA PRESENTERS  
and mail check with Membership Form to:

California Presenters  
Pat Kopp  
P.O. Box 0048  
Chico, CA 95927-0048

### NEW MEMBERS - Please complete this section

Is your organization nonprofit?

\_\_\_\_ yes    \_\_\_\_ no

How long has your organization been involved in presenting/touring?

\_\_\_\_\_

What is the mission of your organization? \_\_\_\_\_

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If you have a question about California Presenters Membership, please call  
Pat Kopp at 530-345-0455 or e-mail [pkopp@csuchico.edu](mailto:pkopp@csuchico.edu)



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California  
Arts Council



Canadian Consulate

WESTAF

*The*  
**Information Exchange**  
2002 Annual Meeting



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